



# Application for Services

(Please Print or Type)

Date of Application: \_\_\_\_\_

Check program(s) for which application is being submitted. Please print clearly when completing the application.

## **ADULT SERVICES**

- Residential Services       Respite Care       Personal Supports

## **APPLICANT'S GENERAL INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_

Current Address: \_\_\_\_\_  
Street City State Zip # of years

Permanent Address: \_\_\_\_\_  
Street City State Zip # of years

County: \_\_\_\_\_ County of Interest: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Type of Income/Amount: \_\_\_\_\_

Medical Assistance #: \_\_\_\_\_ Medicare #: \_\_\_\_\_

Other Health Insurance: \_\_\_\_\_ Prescription Coverage: \_\_\_\_\_

Does Applicant have a Service Coordinator? \_\_\_\_\_  
Name Phone #

## **PARENT/GUARDIAN/CAREGIVER INFORMATION**

Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

May we send you information via e-mail? \_\_\_\_\_

**APPLICANT'S LIVING SITUATION – Please include names**

Parents: \_\_\_\_\_ Guardian or Relatives: \_\_\_\_\_

Foster Home: \_\_\_\_\_ Other: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Legal Guardian:  YES  NO

Date Guardianship was attained: \_\_\_\_\_ Number of occupants living in the home: \_\_\_\_\_

Type of Guardianship (Check whichever applies):

- Full  Property  Limited  Medical  Person

**FAMILY INFORMATION**

| FATHER                                |  | MOTHER                                |  |
|---------------------------------------|--|---------------------------------------|--|
| Name:                                 |  | Name:                                 |  |
| Birth Date:                           |  | Birth Date:                           |  |
| Address:                              |  | Address:                              |  |
| Home Phone:                           |  | Home Phone:                           |  |
| Occupation:                           |  | Occupation:                           |  |
| Work Phone:                           |  | Work Phone:                           |  |
| Work Address:                         |  | Work Address:                         |  |
| Social Security #:                    |  | Social Security #:                    |  |
| Living/Deceased<br>If deceased, date: |  | Living/Deceased<br>If deceased, date: |  |
| Place of Birth:                       |  | Place of Birth:                       |  |
| Marital Status:                       |  | Marital Status:                       |  |

**BROTHERS AND SISTERS (Use additional paper if necessary):**

| NAME | BIRTH DATE | PHONE # | ADDRESS | OCCUPATION |
|------|------------|---------|---------|------------|
|      |            |         |         |            |
|      |            |         |         |            |
|      |            |         |         |            |
|      |            |         |         |            |

**OTHER FAMILY MEMBERS LIVING IN THE HOME (Use additional paper if necessary):**

| NAME | BIRTH DATE | RELATION TO APPLICANT | PHONE # | OCCUPATION |
|------|------------|-----------------------|---------|------------|
|      |            |                       |         |            |
|      |            |                       |         |            |
|      |            |                       |         |            |
|      |            |                       |         |            |

**EMERGENCY CONTACT: (Other than Parent/Guardian/Caregiver)**

Name: \_\_\_\_\_ Relationship to applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**APPLICANT'S FINANCIAL INFORMATION**

(If applying for Respite, do not complete this section)

SSI Claim #: \_\_\_\_\_ SSI Amount: \_\_\_\_\_

SSA Claim #: \_\_\_\_\_ SSA Amount: \_\_\_\_\_

Does Individual have an overpayment with Social Security?  YES  NO If yes, why? (Please include letter from Social Security with explanation) \_\_\_\_\_

Name of wage earner: \_\_\_\_\_

Is the parent a Veteran?  YES  NO If yes, who? \_\_\_\_\_

Is either parent retired?  YES  NO If yes, who? \_\_\_\_\_

Is either parent deceased?  YES  NO If yes, who? \_\_\_\_\_

Name of Representative Payee: \_\_\_\_\_

V.A. Claim #: \_\_\_\_\_ V.A. Benefit Amount: \_\_\_\_\_

Name of Veteran: \_\_\_\_\_

Railroad Retirement Claim Number: \_\_\_\_\_

Name of Wage earner: \_\_\_\_\_ Life Insurance Coverage: \_\_\_\_\_

Burial Plot location: \_\_\_\_\_

Estimated value: \_\_\_\_\_ Type of Burial Plan: \_\_\_\_\_

Other sources of Applicant's Income: \_\_\_\_\_

List all Bank Accounts that are held either solely by the applicant or jointly with another party. Attach copy of most recent statement(s).

Bank Name(s) and type of account: \_\_\_\_\_  
\_\_\_\_\_

Any property in applicant's name (give location and value): \_\_\_\_\_

Trust Fund:  YES  NO Type: \_\_\_\_\_

If yes, give name and address of trustee: \_\_\_\_\_

Applicant's place of employment (name and address): \_\_\_\_\_

Applicant's monthly earnings from employment: \_\_\_\_\_  
Attach copy of two most recent paystub.

**MEDICAL INFORMATION**

**A. Applicant's primary health care provider/physician:** \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Date of last physical exam: \_\_\_\_\_  
Examined by: \_\_\_\_\_ Address: \_\_\_\_\_  
Hospital familiar with applicant (if any): \_\_\_\_\_

**B. Diagnosis**  
Primary: \_\_\_\_\_  
Secondary: \_\_\_\_\_  
Tertiary: \_\_\_\_\_  
Age of Onset: \_\_\_\_\_

**C. List any medication(s) taken by applicant**

| MEDICATION | DOSAGE | REASON |
|------------|--------|--------|
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |
|            |        |        |

**D. History of Hospitalizations**

| DATE | REASON | HOSPITAL | PHYSICIAN |
|------|--------|----------|-----------|
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |
|      |        |          |           |

**E. Seizures**

- 1. Does the applicant have seizures?  YES  NO
- 2. Frequency:  Daily  Weekly  At least once a month  Every few months
- 3. Type of seizures: \_\_\_\_\_
- 4. Are seizures controlled by medication?  YES  NO

**F. Applicant's Mobility**

- Walks independently     Uses cane     Uses crutches     Uses walker
- Uses wheelchair     YES     NO     Manual     Electric     Self propelled

**G. Vision**

1. Any vision impairment:     YES     NO
2. Does applicant wear glasses or contact lenses? \_\_\_\_\_
3. Date of last eye exam: \_\_\_\_\_ Legally Blind:     YES     NO

**H. Hearing**

1. Does applicant have a hearing problem?     YES     NO
2. Does applicant wear a hearing aid:     YES     NO
3. Date of last hearing exam: \_\_\_\_\_ Deaf:     YES     NO

**I. Dental**

1. Date of last dental exam: \_\_\_\_\_ Dentures:     YES     NO
  2. Brief description of any dental problem(s): \_\_\_\_\_
  3. Is individual currently in need of any dental procedures?     YES     NO
- Please include statement from dentist indicating general dental health.

**J. Equipment Needed**

- Hoyer Lift     Bed Rails     Need for oxygen?     Other adaptive / special equipment \_\_\_\_\_

**K. Allergies (bee stings, drugs, dust, mold, food, etc.)**

---



---

Does applicant have any other medical problems not listed?

---



---

Diet (chopped food, tube fed, finger foods etc.) \_\_\_\_\_

**SPEECH AND LANGUAGE INFORMATION**

1. Does applicant have a speech/language impairment:     YES     NO
2. Is applicant verbal?     YES     NO
3. Has applicant had a speech/language assessment?     YES     NO
4. Assessment done by: \_\_\_\_\_
5. Means of communication:
  - Speech     Sign Language     Gestures     Communication Board

**MENTAL HEALTH**

1. Does applicant have a history of mental health treatment, alcohol or substance abuse?  YES  NO

List previous treatment and dates:

| DATE | TREATMENT CENTER | IN-PATIENT OR OUT-PATIENT | PHYSICIAN/COUNSELOR |
|------|------------------|---------------------------|---------------------|
|      |                  |                           |                     |
|      |                  |                           |                     |
|      |                  |                           |                     |
|      |                  |                           |                     |

2. Is the applicant currently in treatment?  YES  NO

3. Name of psychiatrist/counselor: \_\_\_\_\_

4. Diagnosis: \_\_\_\_\_

**PSYCHOLOGICAL INFORMATION**

A. Date of last psychological evaluation: \_\_\_\_\_

Performed by: \_\_\_\_\_

Address: \_\_\_\_\_

Diagnosis: \_\_\_\_\_

B. Does applicant have a history of behavioral problems?  YES  NO

(If so, describe the problem using the chart below).

| BEHAVIOR | FREQUENCY | SEVERITY | INTERVENTION |
|----------|-----------|----------|--------------|
|          |           |          |              |
|          |           |          |              |
|          |           |          |              |
|          |           |          |              |

C. Has the applicant ever been convicted of a crime?  YES  NO

Provide details: \_\_\_\_\_

D. Is any other family member diagnosed as having a disability?  YES  NO

Describe: \_\_\_\_\_

**BACKGROUND INFORMATION**

| NAME OF SCHOOLS ATTENDED | COMPLETE ADDRESS | DATE |
|--------------------------|------------------|------|
|                          |                  |      |
|                          |                  |      |
|                          |                  |      |

Contact person: \_\_\_\_\_

| ADULT PROGRAMS ATTENDED | COMPLETE ADDRESS | DATE |
|-------------------------|------------------|------|
|                         |                  |      |
|                         |                  |      |
|                         |                  |      |

Contact person: \_\_\_\_\_

| VOCATIONAL TRAININGS OR EVALUATION | COMPLETE ADDRESS | DATE |
|------------------------------------|------------------|------|
|                                    |                  |      |
|                                    |                  |      |
|                                    |                  |      |

Contact person: \_\_\_\_\_

**SKILLS CHECKLIST**

A. Is applicant independent in personal self-care skills?  YES  NO  
 (e.g. bathing, dressing, feeding, toileting)

Type of assistance needed with toileting: \_\_\_\_\_

Does (s)he prefer a bath or a shower? \_\_\_\_\_

B. Can applicant self medicate?  YES  NO

C. Can applicant cross streets?  Independently  With Assistance  No

D. Can applicant use mass transit?  Independently  With Assistance  No

E. Is applicant capable of remaining at home unsupervised?  YES  NO

If yes, how long? \_\_\_\_\_

F. Can applicant read?  No  Yes What level? \_\_\_\_\_

G. Does applicant sleep through the night?  YES  NO

H. What time does the applicant usually go to bed? \_\_\_\_\_

I. What time does the applicant get up in the morning? \_\_\_\_\_

J. What does the applicant like to do in his/her free time? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

K. Please provide a brief description of the applicant's daily routine. \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Has applicant received or is receiving any type of services or financial assistance from Richcroft, Inc. or any other agency? (i.e. Rolling Access, Respite Services, In-Home Support, Foster Care etc.)  YES  NO

If yes, please list agency / agencies and explain in detail \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**SIGNATURES**

\_\_\_\_\_  
Signature of parent/guardian (if applicable)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent/guardian (if at least 18 years old)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person completing this form

\_\_\_\_\_  
Date

Richcroft, Inc. provides services and operates its facilities without discrimination on the basis of race, color, national origin, religion, political affiliation, marital status, age, sex or disability. The following information is useful for statistical purposes only; completion of this portion of this application is voluntary.

Religion: \_\_\_\_\_

Ethnic Identification (check as applicable):

Black     Caucasian     Hispanic     Native American     Asian

Other \_\_\_\_\_

U.S. Citizen?    Yes     No                      Sex:    Male     Female

Height: \_\_\_\_\_    Weight: \_\_\_\_\_    Eye Color: \_\_\_\_\_    Hair Color: \_\_\_\_\_

Language(s) spoken or understood:    English     Other, specify: \_\_\_\_\_

Language(s) used in Applicant's home environment:             English     Other, specify: \_\_\_\_\_



## AUTHORIZATION TO OBTAIN INFORMATION

Date authorization becomes effective: \_\_\_\_\_ and expires on \_\_\_\_\_.

I, \_\_\_\_\_ hereby authorize (Clinician/Doctor/  
Evaluator name, address, phone number):

to release the following : \_\_\_\_\_ Social History \_\_\_\_\_ Psychological Reports \_\_\_\_\_ Vocational Evaluations  
\_\_\_\_\_ Medical Information \_\_\_\_\_ Counseling Reports \_\_\_\_\_ Other (specify) \_\_\_\_\_

to Richcroft Inc., 11350 McCormick Rd., Suite 700, Executive Plaza IV, 7<sup>th</sup> Floor, Hunt Valley, MD 21031.

I understand that the information being requested will be used by Richcroft, Inc. to assist in determining the agency's capacity to support me now and/or assist in planning with me for the future.

I understand that all information shared with Richcroft, Inc. will be treated in a strictly confidential manner, and any further sharing of my information will require my additional authorization. I understand that authorization is extended for this request only and at this time only.

I understand that I have the right to revoke this authorization in writing at any time except to the extent that action on this authorization has already occurred (i.e. the information was already distributed).

\_\_\_\_\_  
Individual's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian (must sign if person is under 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness (must sign if "X" is used)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship of Witness to Individual

\_\_\_\_\_  
Agency Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title of Agency Representative

**Richcroft, Inc.**  
11350 McCormick Road, Suite 700 Executive Plaza IV 7<sup>th</sup> Floor, Hunt Valley, MD 21031  
(410)785-3274 Fax (410)785-0789 TTY 1-800-735-2258

[www.richcroft.com](http://www.richcroft.com)